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| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 09/185,318                |
|   | Filing Date            | November 3, 1998          |
|   | First Named Inventor   | Reichert et al.           |
|   | Group Art Unit         | 1641                      |
|   | Examiner Name          | C. Chin                   |
|   | Attorney Docket Number | 0274.02-2978.1US (U-2025) |

| ENCLOSURES (check all that apply)   |   |  |
|---|---|--|
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| <input checked="" type="checkbox"/> Response to final office action dated April 7, 2004   | <input type="checkbox"/> Fee Transmittal Form   | <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Additional claims fee - Check No. in the amount of \$  | <input type="checkbox"/> Certified Copy of Priority Document(s)   |  |
| <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red   | <input type="checkbox"/> Assignment Papers (for an Application)   |  |
| <input type="checkbox"/> Transmittal of Formal Drawings   | Remarks   |  |
| <input type="checkbox"/> Formal Drawings ( sheets)  | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application. |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |
|--|---|
| Firm or Individual name                    | Brick G. Power<br>Registration No. 38,581 |
| Signature                                  |   |
| Date                                       | July 7, 2004                              |

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Reichert et al.

**Serial No.:** 09/185,318

**Filed:** November 3, 1998

**For:** COMPOSITE WAVEGUIDE FOR  
SOLID PHASE BINDING ASSAYS

**Confirmation No.:** 5269

**Examiner:** C. Chin

**Group Art Unit:** 1641

**Attorney Docket No.:** 0274.02-2978.1US

**NOTICE OF EXPRESS MAILING**

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**RESPONSE TO FINAL OFFICE ACTION**

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P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is being filed in response to the Final Office Action mailed on April 7, 2004, the three month shortened statutory period for response to which is set to expire on July 7, 2004.